

P.O. Box 3024
Chico, CA 95927-3024



Membership

Guidelines for Submission

1. All entries must pertain to some aspect of Northern California history, pertaining to one or more of the counties of Butte, Colusa, Glenn, Lassen, Modoc, Plumas, Shasta, Siskiyou, Sutter, Tehama, Trinity and Yuba.
2. Entries generally should not exceed 100 pages in final publication form, but exceptions may be made.
3. Entries must be printed on 8 1/2 x 11 paper with margins set appropriate for final perfect binding. The entire document should contain appropriate references in the body of text, as well as a list of references or works cited at the end of the document. A complete source citation must accompany photographs, historical pictures or such material that has been borrowed from other sources. If a work is protected by copyright, a statement of permission must appear in a caption or some other obvious location in the document. Entries submitted as electronic word processing or desktop publishing files are preferred.
4. The publications committee, whose members will be selected by the ANCHR Board of Directors, will judge manuscripts and other works submitted for consideration. For projects deemed worthy of further consideration, the publication committee may offer editorial, proofing, and other assistance to put the submission into final form. The publication committee will make a

recommendation to provide publication assistance to the ANCHR Board, which will have the final say.

5. The standards for determining publication assistance will include: Evidence of Independent Research Originality in Presentation Historical Accuracy Style and Literacy Use of Primary Sources
6. The determination of the ANCHR publication committee and board will be final.

PUBLICATION CATEGORIES

Written Account of some phase of Northern California local history. Entries must be submitted as unpublished manuscripts. Entries of writings, which are being prepared, or have been completed for a Master or Doctor's degree, are acceptable.

Photo Essays must be accompanied by an explanatory text containing at least 2,500 words. A minimum of 24 photo prints or transparencies is required. Prints must be mounted on 8 1/2 x 11 paper. Slides must be labeled and accompanied by a tape or manuscript text. Photo essays submitted in electronic form are welcome, although an original copy of photos and other documents will be required for best quality of publication.

Oral History entries must consist of unpublished oral history interviews and transcriptions. Judging will be based on the quality and comprehensiveness of the interview, and the transcription manuscript developed there from. Entries should include the following:

1. A description of the project (including study and preparation for the interview).

2. A description of how the interview was conducted, together with a transcript and final editing.
3. A signed statement by the person interviewed that the transcript has been read, authenticated, and approved for publication. A form for this purpose must be obtained from ANCHR.

Video Cassette based on some aspect of Northern California history, of 20-60 minute duration.

1. A description of the project (including study and preparation for the video).
2. A description of how the video was prepared.
3. A signed statement by any person interviewed or used as the subject of the video that the video has been viewed, authenticated, and approved for publication. A form for this purpose must be obtained from ANCHR.

Submit Proposals To

ANCHR
PO Box 3024
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